



## PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 14 August 2018  
Time: 6.30pm,  
Location: Council Chamber  
Contact: Ian Gourlay 01438 242703

Members: Councillors: D Cullen (Chair), M McKay (Vice-Chair), D Bainbridge, L Briscoe, M Downing, J Fraser, ME Gardner, J Hanafin, L Harrington, L Kelly, G Lawrence, J Lloyd and G Snell

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 24 MAY 2018**

To approve as a correct record the Minutes of the previous meeting held on 24 May 2018.

Pages 5 – 10

**3. 17/00543/FP - 4 FISHERS GREEN, STEVENAGE**

To consider the demolition of existing dwelling and erection of 4no. three bedroom dwellings and relocation of vehicular access.

Pages 11 – 24

**4. 18/00305/FP - COREYS MILL LANE, STEVENAGE**

To consider an application for the conversion of existing parking lay-bys into end on parking bays with additional footpaths adjacent to the kerbs including a small kerbed build out to be constructed to protect the existing large tree.

Pages 25 – 32

**5. 18/00268/FPH - 85-103 QUEENSWAY, STEVENAGE**

To consider the partial demolition of existing buildings to facilitate erection of new residential building comprising 39no. studio, 54no. one bed and 1no. two bed flats with under-croft car parking; retention of existing office use (Use Class B1) on upper floors; change of use of existing retail units (Use Class A1) to a mixed use development of Use Classes A1 (Shops), A2 (Professional & Financial Services), A3 (Restaurants & Cafes),

A4 (Drinking Establishments) and D2 (Gym) with associated enhancements to shop frontages; replacement canopies; public realm improvements and associated car parking and highway works.

Pages 33 – 64

**6. 18/279/FPH - 85-103 QUEENSWAY, STEVENAGE**

To consider the partial demolition of existing buildings and provision of undercroft car parking; retention of existing office use (Use Class B1) on upper floors; change of use of existing retail units (Use Class A1) to a mixed use development of Use Classes A1 (Shops), A2 (Professional & Financial Services), A3 (Restaurants & Cafes), A4 (Drinking Establishments) and D2 (Gym) with associated enhancements to shop frontages; replacement canopies; public realm improvements and associated car parking and highway works.

Pages 65 – 86

**7. 18/00153/FPM - MBDA UK, SIX HILLS WAY, STEVENAGE**

To consider the erection of a two storey modular office building with associated boundary treatments, hard landscaping and services.

Pages 87 – 104

**8. 18/00000/ENF - 4 OAKDELL, STEVENAGE**

To consider the retention of a timber bridge over brook.

Pages 105 – 108

**9. 18/00000/ENF - BRICKDALE HOUSE, SWINGATE, STEVENAGE**

To receive a report relating to the unauthorised refuse store outside of Brickdale House.

Pages 109 – 112

**10. COMMUNITY INFRASTRUCTURE LEVY**

To receive a presentation updating Members on the next steps of the Community Infrastructure Levy.

**11. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

Pages 113 – 142

**12. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

**13. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**14. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**15. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.